

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 05/09/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND. EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S). AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to

|                                                                                                |                                           |                                                                                                          |             | s of the policy                       |                   |                  | olicies may require an e                                                              | ndorse                                                                                                                  | ment. A stat                              | tement on th                 | is certificate does not c                     | onfer     | rights to the |  |
|------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------|---------------------------------------|-------------------|------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------|-----------------------------------------------|-----------|---------------|--|
| PRO                                                                                            | DUCE                                      | R                                                                                                        |             |                                       |                   | (-,              |                                                                                       | CONTA                                                                                                                   | СТ                                        |                              |                                               |           |               |  |
| Insurance Agency Inc.                                                                          |                                           |                                                                                                          |             |                                       |                   |                  |                                                                                       | NAME: PHONE FAX                                                                                                         |                                           |                              |                                               |           |               |  |
| 1234 Main Street                                                                               |                                           |                                                                                                          |             |                                       |                   |                  |                                                                                       |                                                                                                                         | (A/C, No, Ext): (A/C, No):                |                              |                                               |           |               |  |
|                                                                                                |                                           | ion Town, MI 4                                                                                           | 1000        | 1                                     |                   |                  |                                                                                       | E-MAIL<br>ADDRESS:                                                                                                      |                                           |                              |                                               |           |               |  |
|                                                                                                |                                           |                                                                                                          |             |                                       |                   |                  |                                                                                       |                                                                                                                         | INSURER(S) AFFORDING COVERAGE NAIC #      |                              |                                               |           |               |  |
|                                                                                                |                                           |                                                                                                          |             |                                       |                   |                  |                                                                                       |                                                                                                                         |                                           |                              |                                               |           | NAIC#         |  |
|                                                                                                |                                           |                                                                                                          |             |                                       |                   |                  |                                                                                       |                                                                                                                         | INSURER A : XYZ Insurance Company         |                              |                                               |           |               |  |
| INSURED  Volum Company Inc.                                                                    |                                           |                                                                                                          |             |                                       |                   |                  |                                                                                       | INSURER B: ABC Insurance Company                                                                                        |                                           |                              |                                               |           |               |  |
| Your Company Inc. 1234 Green Park St. Production Town, MI 40001  COVERAGES CERTIFICATE NUMBER: |                                           |                                                                                                          |             |                                       |                   |                  |                                                                                       |                                                                                                                         | INSURER C:                                |                              |                                               |           |               |  |
|                                                                                                |                                           |                                                                                                          |             |                                       |                   |                  |                                                                                       |                                                                                                                         | ъ.                                        |                              |                                               |           |               |  |
|                                                                                                |                                           |                                                                                                          |             |                                       |                   |                  |                                                                                       |                                                                                                                         | INSURER D :                               |                              |                                               |           |               |  |
|                                                                                                |                                           |                                                                                                          |             |                                       |                   |                  |                                                                                       |                                                                                                                         | INSURER E :                               |                              |                                               |           |               |  |
|                                                                                                |                                           |                                                                                                          |             |                                       |                   |                  |                                                                                       |                                                                                                                         | INSURER F:                                |                              |                                               |           |               |  |
|                                                                                                |                                           |                                                                                                          |             |                                       |                   |                  |                                                                                       |                                                                                                                         | REVISION NUMBER:                          |                              |                                               |           |               |  |
| II<br>C                                                                                        | IDIC/<br>ERTI                             | ATED. NOTWIT                                                                                             | HST<br>E IS | ANDING ANY RESUED OR MAY              | EQUII<br>PERT     | REMEN<br>FAIN, T | RANCE LISTED BELOW HANT, TERM OR CONDITION THE INSURANCE AFFORD LIMITS SHOWN MAY HAVE | OF AN'<br>ED BY                                                                                                         | Y CONTRACT<br>THE POLICIE                 | OR OTHER<br>S DESCRIBE       | DOCUMENT WITH RESPE<br>D HEREIN IS SUBJECT TO | CT TO     | WHICH THIS    |  |
|                                                                                                |                                           |                                                                                                          |             |                                       |                   | SUBR             |                                                                                       | DELIT                                                                                                                   |                                           |                              |                                               | _         |               |  |
| INSR<br>LTR                                                                                    | TYPE OF INSURANCE                         |                                                                                                          |             |                                       | WVD               | POLICY NUMBER    |                                                                                       | (MM/DD/YYYY)                                                                                                            | POLICY EXP<br>(MM/DD/YYYY)                | LIMIT                        | 5                                             |           |               |  |
| Α                                                                                              | X                                         | X COMMERCIAL GENERAL LIABILITY                                                                           |             |                                       |                   |                  |                                                                                       |                                                                                                                         |                                           | 08/08/2017                   | EACH OCCURRENCE                               | \$        | 1,000,000     |  |
|                                                                                                | CLAIMS-MADE X OCCUR                       |                                                                                                          |             | X                                     |                   |                  |                                                                                       | 08/08/2016                                                                                                              | DAMAGE TO RENTED PREMISES (Ea occurrence) |                              | \$                                            | 100,000   |               |  |
|                                                                                                |                                           |                                                                                                          |             |                                       |                   |                  |                                                                                       |                                                                                                                         |                                           |                              | ,                                             |           | 10,000        |  |
|                                                                                                |                                           |                                                                                                          |             |                                       |                   |                  |                                                                                       |                                                                                                                         |                                           | MED EXP (Any one person)     | \$                                            |           |               |  |
|                                                                                                |                                           |                                                                                                          |             |                                       |                   |                  |                                                                                       |                                                                                                                         |                                           |                              | PERSONAL & ADV INJURY                         | \$        | 1,000,000     |  |
|                                                                                                | GEN                                       | N'L AGGREGATE LI                                                                                         |             | PPLIES PER:                           |                   |                  |                                                                                       |                                                                                                                         |                                           |                              | GENERAL AGGREGATE                             | \$        | 2,000,000     |  |
|                                                                                                | POLICY PRO-<br>JECT LOC<br>OTHER:         |                                                                                                          |             |                                       |                   |                  |                                                                                       |                                                                                                                         |                                           | PRODUCTS - COMP/OP AGG       | \$                                            | Included  |               |  |
|                                                                                                |                                           |                                                                                                          |             |                                       |                   |                  |                                                                                       |                                                                                                                         |                                           |                              | \$                                            |           |               |  |
| A                                                                                              | A 1 17                                    | <u> </u>                                                                                                 |             |                                       |                   |                  |                                                                                       |                                                                                                                         |                                           |                              | COMBINED SINGLE LIMIT                         | \$        | 4 000 000     |  |
|                                                                                                | ANY AUTO ALL OWNED SCHEDULED AUTOS AUTOS  |                                                                                                          |             |                                       |                   |                  |                                                                                       | 08/08/2016                                                                                                              | 08/08/2017                                | (Ea accident)                |                                               | 1,000,000 |               |  |
|                                                                                                |                                           |                                                                                                          |             |                                       |                   |                  |                                                                                       |                                                                                                                         |                                           | BODILY INJURY (Per person)   | \$                                            |           |               |  |
|                                                                                                |                                           |                                                                                                          |             |                                       |                   |                  |                                                                                       |                                                                                                                         |                                           | BODILY INJURY (Per accident) | \$                                            |           |               |  |
|                                                                                                | X                                         |                                                                                                          | X           | NON-OWNED                             |                   |                  |                                                                                       |                                                                                                                         |                                           |                              | PROPERTY DAMAGE                               | \$        |               |  |
|                                                                                                | _                                         | HIRED AUTOS                                                                                              | <u> </u>    | AUTOS                                 |                   |                  |                                                                                       |                                                                                                                         |                                           |                              | (Per accident)                                |           |               |  |
|                                                                                                |                                           |                                                                                                          |             |                                       |                   |                  |                                                                                       |                                                                                                                         |                                           |                              |                                               | \$        |               |  |
|                                                                                                |                                           | UMBRELLA LIAB                                                                                            |             | OCCUR                                 |                   |                  |                                                                                       |                                                                                                                         |                                           |                              | EACH OCCURRENCE                               | \$        |               |  |
|                                                                                                |                                           | EXCESS LIAB                                                                                              |             | CLAIMS-MADE                           |                   |                  |                                                                                       |                                                                                                                         |                                           |                              | AGGREGATE                                     | \$        |               |  |
|                                                                                                |                                           | DED DET                                                                                                  |             |                                       | 1                 |                  |                                                                                       |                                                                                                                         |                                           |                              | 710011201112                                  | \$        |               |  |
|                                                                                                | DED RETENTION \$                          |                                                                                                          |             |                                       |                   |                  |                                                                                       |                                                                                                                         |                                           | ▼ PER OTH-                   | Ъ                                             |           |               |  |
|                                                                                                |                                           | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? |             |                                       | N/A               |                  |                                                                                       |                                                                                                                         |                                           |                              | X PER STATUTE OTH-                            |           |               |  |
| В                                                                                              | ANY                                       |                                                                                                          |             |                                       |                   |                  | •                                                                                     |                                                                                                                         | 02/26/2017                                | 02/26/2018                   | E.L. EACH ACCIDENT                            | \$        | 500,000       |  |
|                                                                                                | (Mandatory in NH)  If yes, describe under |                                                                                                          |             | N/A                                   |                   |                  |                                                                                       |                                                                                                                         |                                           | E.L. DISEASE - EA EMPLOYEE   | \$                                            | 500,000   |               |  |
|                                                                                                |                                           |                                                                                                          |             |                                       |                   |                  |                                                                                       | 00/00/0046                                                                                                              | 00/00/0047                                |                              |                                               | 500,000   |               |  |
| _                                                                                              | DÉSCRIPTION OF OPERATIONS below           |                                                                                                          |             |                                       |                   |                  |                                                                                       |                                                                                                                         |                                           |                              | E.L. DISEASE - POLICY LIMIT                   | \$        | •             |  |
| Α                                                                                              | Rer                                       | Rented non-owned equipment                                                                               |             |                                       |                   |                  |                                                                                       |                                                                                                                         | 08/08/2016                                | 08/08/2017                   | Limit                                         |           | 500,000       |  |
|                                                                                                |                                           |                                                                                                          |             |                                       |                   |                  |                                                                                       |                                                                                                                         | Ded                                       |                              | 2,500                                         |           |               |  |
|                                                                                                |                                           |                                                                                                          |             |                                       |                   |                  |                                                                                       |                                                                                                                         |                                           |                              |                                               |           |               |  |
| DEC                                                                                            | ODIDI                                     | FIGN OF OREDATIO                                                                                         | NO (        | LOCATIONS (VELUS                      | 1.50 /            | 100DD            | 101, Additional Remarks Schedu                                                        | .1                                                                                                                      | 44blif                                    |                              | D                                             |           |               |  |
| •                                                                                              | <mark>Γhe (</mark>                        | Certificate Ho                                                                                           | lde         | r is named as                         | <mark>Addi</mark> | tional           | I Insured and Loss Pay<br>ttended Auto exclusion                                      | ee in r                                                                                                                 | egards to re                              |                              | •                                             | st and    | i             |  |
|                                                                                                |                                           |                                                                                                          | - ~r        | , , , , , , , , , , , , , , , , , , , |                   |                  |                                                                                       |                                                                                                                         | - peey.                                   |                              |                                               |           |               |  |
|                                                                                                |                                           |                                                                                                          |             |                                       |                   |                  |                                                                                       |                                                                                                                         |                                           |                              |                                               |           |               |  |
|                                                                                                |                                           |                                                                                                          |             |                                       |                   |                  |                                                                                       |                                                                                                                         |                                           |                              |                                               |           |               |  |
|                                                                                                |                                           |                                                                                                          |             |                                       |                   |                  |                                                                                       |                                                                                                                         |                                           |                              |                                               |           |               |  |
|                                                                                                |                                           |                                                                                                          |             |                                       |                   |                  |                                                                                       |                                                                                                                         |                                           |                              |                                               |           |               |  |
|                                                                                                |                                           |                                                                                                          |             |                                       |                   |                  |                                                                                       |                                                                                                                         |                                           |                              |                                               |           |               |  |
| CE                                                                                             | RTIF                                      | ICATE HOLD                                                                                               | ER          |                                       |                   |                  |                                                                                       | CANCELLATION                                                                                                            |                                           |                              |                                               |           |               |  |
|                                                                                                |                                           |                                                                                                          |             |                                       |                   |                  |                                                                                       | <del></del>                                                                                                             |                                           |                              |                                               |           |               |  |
|                                                                                                |                                           |                                                                                                          |             |                                       |                   |                  |                                                                                       | SHO                                                                                                                     | UID ANY OF                                | THE ABOVE D                  | ESCRIBED POLICIES BE C                        | ANCE      | LED BEFORE    |  |
|                                                                                                |                                           |                                                                                                          |             |                                       |                   |                  |                                                                                       | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN |                                           |                              |                                               |           |               |  |
|                                                                                                |                                           | Stratton                                                                                                 | Cam         | nera Inc.                             |                   |                  |                                                                                       | ACCORDANCE WITH THE POLICY PROVISIONS.                                                                                  |                                           |                              |                                               |           |               |  |
| 23815 Industrial Park Dr.                                                                      |                                           |                                                                                                          |             |                                       |                   |                  |                                                                                       |                                                                                                                         |                                           |                              |                                               |           |               |  |
|                                                                                                |                                           | Farmingt                                                                                                 | ton I       | Hills, MI 48335                       |                   |                  |                                                                                       | AUTHORIZED REPRESENTATIVE                                                                                               |                                           |                              |                                               |           |               |  |
|                                                                                                |                                           |                                                                                                          |             |                                       |                   |                  |                                                                                       |                                                                                                                         |                                           |                              | •                                             |           |               |  |
|                                                                                                |                                           |                                                                                                          |             |                                       |                   |                  |                                                                                       |                                                                                                                         | UM S                                      | Mh                           |                                               |           |               |  |
|                                                                                                |                                           |                                                                                                          |             |                                       |                   |                  |                                                                                       |                                                                                                                         |                                           |                              |                                               |           |               |  |